



# SARAS 6.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SKYLARK GLOBAL SCHO
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	SEC 56/A, RAJEEV COLONY,, DAGAR FARM HOUSE, SOHNA
5	PRINCIPAL NAME*	Mrs. Kamlesh Kumari
6	PRINCIPAL QUALIFICATION*	M.Sc., M.Ed.
7	SCHOOL EMAIL ID*	skylarkglobalschool1@gma
8	CONTACT DETAILS (LANDLINE/ MOBILE)*	7678611007

##### B : DOCUMENTS AND INFORMATION:

		SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsite.com/ affiliationLetter
2	COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE*	www.skylarkglobalschool.c om
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.skylarkglobalschool.c om
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	www.skylarkglobalschool.c om
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	www.skylarkglobalschool.c om
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	www.skylarkglobalschool.c om
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION*	www.skylarkglobalschool.c om
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.skylarkglobalschool.c om

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES  
OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/

SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://www.skylarkglobalschool.com">www.skylarkglobalschool.com</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://www.skylarkglobalschool.com">www.skylarkglobalschool.com</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://www.skylarkglobalschool.com">www.skylarkglobalschool.com</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://www.skylarkglobalschool.com">www.skylarkglobalschool.com</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. <a href="http://www.schoolwebsite.com/Link_of_ThreeYearResult">www.schoolwebsite.com/Link_of_ThreeYearResult</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. Kamlesh Kumari
2	TOTAL NO. OF TEACHERS*	37
	PGT*	11

	PRT*	10
3	TEACHERS SECTION RATIO*	33:21
4	DETAILS OF SPECIAL EDUCATOR*	Mr. Ravinder Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms. Sonia Tewatia

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	4047	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	25	46
3	NO. AND SIZE OF		

4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	15
6	NO. OF BOYS TOILETS*	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
8	Upload Teacher"s List ( <a href="#">Download Sample Format</a> )	<div>Browse...No fi...ted.</div>

SAVE DATA